

HIPAA Opt-Out Elections for Self-Funded Non-Federal Governmental Plans

This table, which will be updated periodically, reflects active HIPAA exemption elections, as authorized by section 2722(a)(2) of the Public Health Act (42 USC § 300gg-21(a)(2)), as amended, and implementing federal regulations at 45 CFR § 146.180.

For plans beginning before September 23, 2010, the seven requirement categories from which sponsors of self-funded non-federal governmental plans may elect to exempt those plans were:

1. Limitations on preexisting condition exclusion periods.
2. Special enrollment periods.
3. Prohibitions against discriminating against individual participants and beneficiaries based on health status.
4. Standards relating to benefits for mothers and newborns.
5. Parity in the application of certain limits to mental health benefits.
6. Required coverage for reconstructive surgery following mastectomies.
7. Coverage of dependent students on medically necessary leave of absence.

Plans with plan years beginning on or after September 23, 2010 are not able to opt out of provisions #1-3 above. The opt-out elections of plans with collective bargaining agreements (CBAs) ratified before March 23, 2010, remain in effect until these plans' respective CBA's expire.

In this table, "X" means that the entity has opted out of this item; "-" means that the entity has not opted out of this item.

This table was last updated September 29, 2022

* Unless otherwise noted below, the opt-out(s) is/are in effect for one year from the Plan Effective Date.

| State | Sponsor | Plan Effective Date | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> |
|---------|---|---------------------|----------|----------|----------|----------|----------|----------|----------|
| Alabama | Auburn University Health Plan | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Alabama | Attentus Moulton LLC | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Alabama | Board of Trustees for The University of Alabama (The University of Alabama Huntsville - Self Funded Health Plan) | 01/01/2023 | --- | --- | --- | --- | X | --- | --- |
| Alabama | Board of Trustees for The University of Alabama (The University of Alabama - System Office) | 01/01/2023 | --- | --- | --- | --- | X | --- | --- |
| Alabama | Board of Trustees for The University of Alabama (The University of Alabama - Self Funded Health Plan) | 01/01/2023 | --- | --- | --- | --- | X | --- | --- |
| Alabama | Baldwin County Commission | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Alabama | City of Athens | 10/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Alabama | City of Auburn | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Alabama | City of Birmingham | 07/01/2022 | | | | | X | | |
| Alabama | City of Fairhope Plan Option 1 | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Alabama | City of Fairhope Plan Option 2 | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Alabama | City of Huntsville COH Group Health Plan PPO | 01/01/2023 | --- | --- | --- | --- | X | --- | --- |
| Alabama | City of Huntsville COH Group Health Plan HDHP | 01/01/2023 | --- | --- | --- | --- | X | --- | --- |
| Alabama | City of Mobile | 01/01/2022 | --- | --- | --- | X | X | X | X |
| Alabama | The Health Care of Authority of the City of Anniston | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Alabama | City of Orange Beach | 01/01/2023 | --- | --- | --- | --- | X | X | X |
| Alabama | City of Opelika | 10/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Alabama | City of Troy - City of Troy Health Plan | 10/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Alabama | Cullman County Commission | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Alabama | Local Government Health Insurance Board | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Alabama | North Baldwin Utilities NBU 20495 | 01/01/2023 | --- | --- | --- | --- | X | --- | --- |
| Alabama | Public Education Employees' Health Insurance Fund (14000) | 10/01/2022 | --- | --- | --- | --- | X | --- | --- |

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| Alabama | Public Education Employees' Health Insurance Fund (61000) | 10/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Alabama | Public Education Employees' Health Insurance Fund (81000) | 10/01/2021 | --- | --- | --- | --- | X | --- | --- |
| Alabama | State Employees' Insurance Board | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Alabama | University of South Alabama - USA Health & Dental Plan | 01/01/2023 | --- | --- | --- | X | X | X | X |
| Alabama | Utilities Board of the City of Foley Alabama | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Alaska | Alaska Care Employee Health Plan | 01/01/2023 | --- | --- | --- | --- | X | --- | --- |
| Alaska | Public Employees Local 71 Trust - covering: the State of Alaska, Anchorage School District, Municipality of Anchorage, and the Haines Borough | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Arizona | Pima County Community College District Group Health Plan | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Arizona | BluePreferred Saver Plan (Tempe School District No.3) | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Arizona | BluePreferred Low Plan (Tempe School District No.3) | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Arizona | BluePreferred High Plan (Tempe School District No.3) | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Arizona | Central Arizona Water Conservation District | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Arizona | City of Chandler | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Arizona | City of Sierra Vista | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Arizona | City of Tucson (Cigna Network Plan) NEW | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Arizona | City of Tucson (Cigna High Deductible Health Plan (HDHP) with H S A) | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Arizona | City of Tucson (Cigna High Deductible Health Plan (HDHP) with H R A) | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Arizona | County of Maricopa | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Arizona | County of Mohave | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Arizona | County of Yuma | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Arizona | Fort Defiance Indian Hospital Board, Inc. | 01/01/2023 | --- | --- | --- | --- | X | --- | --- |
| Arizona | Gila River Indian Community (GRICI) | 10/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Arizona | Gilbert Public Schools-GPSOPTOUT2022 | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Arizona | Hopi Tribe Employee Health & Welfare Benefits Plan | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Arizona | Northern Arizona Public Employees Benefit Trust | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Arizona | Mesa Unified School District #4 OAP Plan | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Arizona | Mesa Unified School District #4 _ HDDP 1500 Plan | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Arizona | Mesa Unified School District #4 _ HDDP 2500 Plan | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Arizona | Native American Schools Health & Welfare Trust | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Arizona | Washington Elementary School District Employee Benefit Trust | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Arkansas | Arkansas Municipal League | 01/01/2023 | --- | --- | --- | X | X | X | --- |
| California | County of Orange - Sharewell Choice Health Plan Premier Wellwise Health Plan | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| California | County of Orange - Sharewell Retiree Health Plan Premier Wellwise Health Plan | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| California | County of Orange - Wellwise Choice Health Plan Premier Wellwise Health Plan | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| California | County of Orange - Wellwise Retiree Health Plan Premier Wellwise Health Plan | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| California | Fresno Unified School District - covering: Fresno Teachers Association, California School Employees Association, Chapter 125, California School Employees Association, Chapter 143, SEIU Local 535, Building and Construction Trades Council of Fresno, Madera, Kings and Tulare Counties | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| California | Gold Coast Joint Benefits Trust - (Indemnity Medical Plan) | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| California | Los Angeles Firemen's Relief Association | 01/01/2023 | --- | --- | --- | --- | X | --- | --- |
| California | Monterey County Schools Insurance Group - SELF Funded PPO Plans | 01/01/2022 | --- | --- | --- | X | X | X | X |
| California | Redding Rancheria | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| California | Tri-County Schools Insurance Group | 01/01/2023 | --- | --- | --- | --- | X | --- | --- |

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| California | Los Angeles County Metropolitan Transportation Authority & Sheet, Metal, Air, Rail & Transportation Division | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Colorado | Town of Avon | 01/01/2023 | --- | --- | --- | --- | X | --- | --- |
| Florida | Calhoun County School Board - Calhoun County School District Health Plan | 10/01/2023 | --- | --- | --- | --- | X | --- | --- |
| Florida | School Board of Alachua County Health Plan | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Florida | County of St. Johns Board of County Commissioners | 01/01/2023 | --- | --- | --- | --- | X | --- | --- |
| Florida | Florida Firefighters Insurance Trust Fund | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Florida | IAFF Local 587 Health Insurance Trust Fund | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Florida | Lee Health Plan (LMHFJ05) | 01/01/2022 | - | - | - | X | X | X | X |
| Florida | Manatee County Government Board of County Commissioners | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Florida | Miami Beach Fraternal Order of Police Trust Fund | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Florida | Palm Beach Firefighters Employee Benefits Fund | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Florida | School Board of Orange County - covering: OESPA CBLT - Orange Education Support Professionals Association and CTA CBLT - Orange County Classroom Teachers Association | 10/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Florida | St. Johns County School District | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Illinois | City of Chicago (Medical PPO Option for Police) | 01/01/2023 | --- | --- | --- | --- | X | --- | --- |
| Illinois | City of Chicago (Group Health Plan: Medical PPO Plan) | 01/01/2023 | --- | --- | --- | --- | X | --- | --- |
| Illinois | City of Loves Park | 12/01/2021 | --- | --- | --- | X | X | --- | --- |
| Illinois | County of Henry - covering: Fraternal Order of Police, American Federation of State, County and Municipal Employees, and Laborers International Union of North America | 12/01/2021 | --- | --- | --- | X | X | X | X |
| Illinois | County of Tazewell - covering: Tazewell County Medical Health Insurance Plan and Central States Medical Insurance Plan | 12/01/2021 | --- | --- | --- | X | X | X | X |
| Illinois | Tazewell County Medical Health Insurance Plan | 12/01/2021 | --- | --- | --- | --- | X | --- | --- |
| Indiana | Concord Community Schools | 09/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Indiana | Greene County General Hospital Medical Plan | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Indiana | Johnson Memorial Hospital (Plan A) | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Indiana | Johnson Memorial Hospital (Plan B) | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Indiana | Kosciusko County Government - Kosciusko | 10/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Indiana | Riverview Hospital (Riverview Health Health Plan) | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Indiana | Saint Joseph County | 12/31/2021 | --- | --- | --- | --- | X | --- | --- |
| Indiana | Wa-Nee Community Schools | 12/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Indiana | Wawasee Community Schools | 10/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Iowa | Black Hawk County | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Iowa | Metro Interagency Insurance Program (MIIP) | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Kansas | City of Wichita (City of Wichita Premium Plan) | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Kansas | City of Wichita (City of Wichita Select Plan) | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Louisiana | Calcasieu Parish Police Jury | 12/27/2021 | --- | --- | --- | --- | X | --- | --- |
| Louisiana | Lafayette City-Parish Consolidated Government | 11/01/2021 | --- | --- | --- | X | X | X | X |
| Louisiana | North Oaks Health System Employee Health Benefit Plan - PPO Medical and Prescription Drug Plan | 01/01/2023 | --- | --- | --- | --- | X | --- | --- |
| Louisiana | Plan | 01/01/2023 | --- | --- | --- | --- | X | --- | --- |
| Louisiana | St. Martin Parish School Board | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Michigan | State of Michigan (State Health Plan PPO - Retiree) | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Michigan | State of Michigan (State Health Plan PPO) | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Michigan | State of Michigan (State Health Plan MA - Retiree) | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |

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| Michigan | State of Michigan (State HDHP with HSA) | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Mississippi | Department of Finance and Administration State and School Employees' Life and Health Insurance Plan | 01/01/2022 | --- | --- | --- | X | X | X | --- |
| Missouri | Carthage R-9 School District | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Missouri | City Utilities of Springfield, Missouri (City Utilities Health Plan) | 01/01/2023 | --- | --- | --- | --- | X | --- | --- |
| Missouri | Webb City R-VII School District | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Nebraska | County of Holt | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Nevada | Clark County Nevada - covering: Clark County Self-Funded Group Medical and Dental Benefit Plan | 01/01/2023 | --- | --- | --- | --- | X | --- | --- |
| New Jersey | Township of West Caldwell | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| New Mexico | City of Albuquerque | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| New Mexico | New Mexico Public Schools Insurance Authority (NMPSIA) | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| New Mexico | Regents of the University of New Mexico for its Public Operation Known as UNM | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| New York | Carmel Central School District (Carmel Schools Health Benefit Plan) | 07/01/2022 | --- | --- | --- | --- | X | --- | X |
| New York | Cayuga-Onondaga Area School Employees' Healthcare Plan (Modified Plan) | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| New York | Cayuga-Onondaga Area School Employees' Healthcare Plan (Traditional Plan) | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| New York | CWA Local 1180 Security Benefits Fund SDF 2022 | 01/01/2022 | --- | --- | --- | X | X | X | X |
| New York | Greene County General Hospital | 01/01/2018-12/31/2022 | --- | --- | --- | --- | X | --- | --- |
| New York | Enlarged City School District of Middletown. CBA For Middletown Administrators Assoc., Middletown School Nurses, Middletown Educational Clerical Assoc., Middletown Food Service Workers Unit, Middletown Liaison Aides & Monitors, Middletown Teachers Assoc., Middletown Teaching Assistants Org., Middletown Civil Service Employees Assoc., Middletown Directors & Supervisors Assoc. | 01/01/2018-12/31/2022 | --- | --- | --- | --- | X | --- | --- |
| New York | Horseheads Central School District | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| New York | Niagara County - covering: Premium, Core, Value, and First Choice | 12/27/2022 | --- | --- | --- | --- | X | --- | --- |
| New York | Steuben Area Schools Employees Benefit Plan | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| New York | Suffolk School Employees Health Plan; covering: Three Village Teachers Association, Smithtown Teachers Association, and South Country Teachers | 01/01/2023 | --- | --- | --- | --- | X | --- | --- |
| New York | Westchester County - covering: CSEA, NYSNA, COBA, SOA, PBA, SPBA, Teamster, and UFPO | 01/01/2023 | --- | --- | --- | --- | X | --- | --- |
| North Carolina | County of Craven | 07/01/2022 | --- | --- | --- | X | --- | X | --- |
| North Carolina | County of Mecklenburg (BlueShield Options HSA Plan) | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| North Carolina | County of Mecklenburg (BlueCross BlueShield Blue Options PPO) | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Ohio | Ottawa County (Ottawa County Employee Health Plan)-6/3/2022 Notice not accurate | 01/01/2023 | --- | --- | --- | --- | X | --- | --- |
| Oklahoma | City of Bartlesville | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Oklahoma | City of Edmond, OK ACO | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Oklahoma | City of Edmond, OK Standard | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Oklahoma | City of Edmond, OK Enhanced | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Oklahoma | Tahlequah Hospital Authority d/b/a Northeastern Health System (Northeastern Health System Employee Health Benefit Plan) | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Oregon | Emerald People's Utility District | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Pennsylvania | Cocalico School District (Cocalico School District Preferred Provider Organization - Aetna) | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Pennsylvania | County of Lebanon - covering: Social Services, Court Appointed Professionals, Court Related Non-Professionals, Prison, EMA, Detectives, and Non-Union | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Pennsylvania | County of Schuylkill- Schuylkill County Courthouse | 01/01/2023 | --- | --- | --- | --- | X | --- | --- |
| Pennsylvania | Donegal School District | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |

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| Pennsylvania | East Lampeter Township - covering: East Lampeter Township Police Officers Association and East Lampeter Township Non-Uniformed Employees | 01/19/2022 | --- | --- | --- | --- | X | --- | --- |
| Pennsylvania | Manheim Township School District(CBAgreement between the Manheim Township School District and the Manheim Township Education Association) | 10/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Pennsylvania | Northern York County Regional Police | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Pennsylvania | Pennsylvania Municipal Health Insurance Purchasing Cooperative | 01/01/2023 | --- | --- | --- | --- | X | --- | --- |
| Pennsylvania | York Area Regional Police Department | 12/31/2021 | --- | --- | --- | --- | X | --- | --- |
| Texas | Bexar County Health Plan | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Texas | City of Abilene "NEW" - 2022 and 2023 Hipa Opt Out | 01/01/2023 | --- | --- | --- | --- | X | --- | --- |
| Texas | City of Arlington | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Texas | City of Austin | 01/01/2022 | --- | --- | --- | X | X | X | X |
| Texas | City of Cedar Hill - UHC Medical Plan | 10/01/2022 | --- | --- | --- | X | X | X | X |
| Texas | City of Grapevine - Pending Review | 10/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Texas | City of Lubbock Self Funded | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Texas | City of Mesquite GHP | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Texas | City of Midland Plan A | 10/01/2023 | --- | --- | --- | --- | X | --- | --- |
| Texas | City of Midland Plan B | 10/01/2023 | --- | --- | --- | --- | X | --- | --- |
| Texas | City of Tyler Texas GHP | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Texas | County of Dallas (PEBC Dental Plan) | 12/30/2021 | --- | --- | --- | X | X | X | X |
| Texas | County of Dallas (PEBC High Deductible Medical Plan HDP) | 12/30/2021 | --- | --- | --- | X | X | X | X |
| Texas | County of Dallas (PEBC PPO Medical Plan) | 12/30/2021 | --- | --- | --- | X | X | X | X |
| Texas | County of Denton (PEBC Dental Plan) | 12/30/2021 | --- | --- | --- | X | X | X | X |
| Texas | County of Denton (PEBC High Deductible Medical Plan HDP) | 12/30/2021 | --- | --- | --- | X | X | X | X |
| Texas | County of Denton (PEBC PPO Medical Plan) | 12/30/2021 | --- | --- | --- | X | X | X | X |
| Texas | County of Harrison | 01/01/2022 | --- | --- | --- | X | X | --- | --- |
| Texas | County of Montgomery | 01/01/2022 | --- | --- | --- | X | X | X | --- |
| Texas | County of Parker (PEBC Dental Plan) | 12/29/2021 | --- | --- | --- | X | X | X | X |
| Texas | County of Parker (PEBC High Deductible Medical Plan HDP) | 12/28/2021 | --- | --- | --- | X | X | X | X |
| Texas | County of Parker (PEBC PPO Medical Plan) | 12/30/2021 | --- | --- | --- | X | X | X | X |
| Texas | Potter County - Potter County Health Plan | 10/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Texas | County of Tarrant (PEBC Dental Plan) | 12/30/2021 | --- | --- | --- | X | X | X | X |
| Texas | County of Tarrant (OAPIN - JPS Health Network Open Access Plus IN Plan) | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Texas | County of Tarrant (HDHPQ - JPS Health Network Open Access Plus IN Plan) | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Texas | County of Tarrant (PEBC High Deductible Medical Plan HDP) | 12/30/2021 | --- | --- | --- | X | X | X | X |
| Texas | County of Tarrant (PEBC PPO Medical Plan) | 12/30/2021 | --- | --- | --- | X | X | X | X |
| Texas | County of Williamson (Williamson County) | 10/30/2021 | --- | --- | --- | X | X | X | X |
| Texas | Fort Bend County | 01/01/2022 | --- | --- | --- | X | X | X | --- |
| Texas | Galveston County TAC HEBP "New" | 01/01/2022 | --- | --- | --- | X | X | X | X |
| Texas | Guadalupe Regional Medical Center | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Texas | Housing Authority of the City of San Antonio SAHA Group HP | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Texas | ISD of Eagle Pass - Platinum Option | 09/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Texas | ISD of Keller Essential Plan | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Texas | ISD of Keller High Deductible Plan | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Texas | ISD of Keller Major Medical Plan | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Texas | ISD of Leander | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |

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| Texas | ISD Plano Employee Benefit Plan Risk Pool | 09/01/2022 | --- | --- | --- | X | X | --- | --- |
| Texas | Leander ISD Medical Plan | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Texas | Lubbock County Hospital District d/b/a UMC Health Plan | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Texas | Montgomery County Texas- (Montgomery County Employee Benefit Plan) | 01/01/2022 | --- | --- | --- | X | X | X | --- |
| Texas | North Texas Tollway Authority (PEBC Dental Plan) | 12/28/2021 | --- | --- | --- | X | X | X | X |
| Texas | North Texas Tollway Authority (PEBC High Deductible Medical Plan HDP) | 12/28/2021 | --- | --- | --- | X | X | X | X |
| Texas | North Texas Tollway Authority (PEBC PPO Medical Plan) | 12/30/2021 | --- | --- | --- | X | X | X | X |
| Texas | Southeast Texas Government Employees Benefits Pool | 01/01/2022 | --- | --- | --- | X | X | --- | --- |
| Texas | Teachers Retirement System of Texas- TSR Active Care | 09/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Texas | Texas Association of Counties Health and Employee Benefits Pool | 10/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Texas | The University of Texas System - UT SELECT | 09/01/2022 | --- | --- | --- | X | X | X | X |
| Texas | The University of Texas System - UT CONNECT | 09/01/2022 | --- | --- | --- | X | X | X | X |
| Texas | TML Multistate Intergovernmental Employee Benefits Pool | 09/01/2022 | --- | --- | --- | X | X | X | X |
| Texas | Town of Flower Mound | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Texas | Uvalde County Hospital Authority | 04/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Texas | Town of Flower Mound | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Utah | Washington County (Seld Funded Insurance) | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Utah | Layton City Corporation | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Utah | Millard School District | 09/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Utah | University of Utah Early Retirement Incentive Program Health Care Plan | 07/01/2022 | --- | --- | --- | X | X | X | X |
| Utah | University of Utah Employee Health Care Plan | 07/01/2022 | --- | --- | --- | X | X | X | X |
| Utah | University of Utah Hospitals and Clinics | 07/01/2022 | --- | --- | --- | X | X | X | X |
| Utah | Utah Public Employee Health Program- | 09/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Utah | Utah State University | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Utah | Utah Valley University | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Virginia | A1000 The Rector and Board of Visitors of the University of Virginia - UVA Health Plan | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Virginia | A1000 The Rector and Board of Visitors of the University of Virginia - UVA J Visa Health Plan | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Washington | Alaska State Employees Association American Federation of State County and Mun (ASEA/AFSCME Local 52 Health Trust | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Washington | City of Bellevue - covering: City of Bellevue Health Plans General Affordable Plan, General Core Plan | 01/01/2023 | --- | --- | --- | --- | X | --- | --- |
| Washington | City of Bellevue - covering: City of Bellevue LEOFF 1 Plan | 01/01/2023 | --- | --- | --- | --- | X | --- | --- |
| Washington | City of Renton | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Washington | CWPU Unified Insurance Program Trust 100000030 CDHP Plan | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Washington | CWPU Unified Insurance Program Trust 100000030 PPO Plan | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Washington | Washington Fire Commissioners Association, High Deductible Plan | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Washington | Washington Fire Commissioners Association, PPO 100 Plan | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Washington | Washington Fire Commissioners Association, PPO 300 Plan | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Washington | Washington Fire Commissioners Association, PPO 750 Plan | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Washington | Washington Fire Commissioners Association, PPO Plus Plan | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Washington | Washington Fire Commissioners Association, Retiree Plan | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Washington | Washington Fire Commissioners Association, Traditional Plan | 01/01/2022 | --- | --- | --- | --- | X | --- | --- |
| West Virginia | West Virginia Public Employees Insurance Agency (PEIA) | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |
| Wisconsin | County of Portage | 01/01/2022 | --- | --- | --- | --- | X | --- | X |

| | | | | | | | | | |
|------------------|---|------------|-----|-----|-----|-----|---|-----|-----|
| Wisconsin | Milwaukee Public Schools (Employee Wellness Program) | 01/01/2022 | --- | --- | --- | X | X | X | X |
| Wisconsin | Milwaukee Public Schools (Heath and Productivity Management Program) | 01/01/2022 | --- | --- | --- | X | X | X | X |
| Wisconsin | Milwaukee Public Schools (United Healthcare EPO Health Plan) | 01/01/2022 | --- | --- | --- | X | X | X | X |
| Wisconsin | Milwaukee Public Schools (United Healthcare High Deductible Health Plan - HDHP) | 01/01/2022 | --- | --- | --- | X | X | X | X |
| Wisconsin | Milwaukee Public Schools (United Healthcare PPO Health Plan) | 01/01/2022 | --- | --- | --- | X | X | X | X |
| Wyoming | Fremont County | 07/01/2022 | --- | --- | --- | --- | X | --- | --- |